

**CITY OF LEWISTON (208) 746-3671**Address: 1134 F. Street Fax (208) 746-1907  
Lewiston, ID 83501 www.cityoflewiston.org

ALAN NYGAARD, Manager Salary: \$138,105.

**Lewiston City Library (208) 798-2525**Address: 411 D. Street  
Lewiston, ID 83501 www.lewistonlibrary.org

Lynn Johnson, Director Salary: \$69,809.

**City Council**

Elected nonpartisan in November in odd-numbered years to four-year terms. Salary: Mayor \$9,240, Council \$6,240. Public meetings 6:00 p.m. Second and fourth Mondays at Second Floor of Lewiston Library. Live streaming www.CityofLewiston.org. Work Session First Monday every month at 3:00, Lewiston City Hall.

BOB BLAKEY 2021  
MICHAEL COLLINS, Mayor 2021  
JOHN PERNSTEINER 2021  
KATHY SCHROEDER, Mayor Pro tem 2021  
JIM KLEEBURG 2019  
CARI MILLER 2019  
GED RANDALL 2019**CITY COUNCIL FOR LAPWAI (208) 843-2212**

Elected nonpartisan for 2 &amp; 4 year terms in Municipal Elections. Public meetings 5:30 p.m. first and third Monday, City Hall. Salary: Mayor \$600/month, Council \$300/month.

JULIE SEELY 2021  
JONI WILLIAMS 2021  
JIM MAHURON 2019  
TARICIA MOLIGA 2019  
ANTONIO SMITH, Mayor 2019**CITY COUNCIL FOR CULDESAC (208) 843-5483**

Elected nonpartisan in Municipal Elections. Public meetings 7:00 p.m. second Monday, City Hall. Salary: None

LAVONNE DAVIS 2021  
JIM JOHNSON 2021  
LARRY ABELE 2019  
JOANNE SCHETZLE, President 2019  
ROBERT SHARP Mayor 2019**CITY COUNCIL FOR PECK (208) 486-7791**

Elected nonpartisan in Municipal Elections. Public meetings 6:00 p.m. third Wednesday, Community Center. Salary: Mayor \$20/month, Council \$15/month.

RHENN CASTO 2021  
SUZANNE STOLL 2021  
ELIZABETH CROW 2019  
NANCY GREENE, Mayor 2019  
SCOTT GREENE 2019**EDUCATION****Independent School District #1 of Lewiston**  
www.lewistonschools.net (208) 748-3000  
Superintendent, DR. ROBERT DONALDSON Salary: \$135,639.**Lewiston School Board**

Elected nonpartisan for overlapping terms. Service without pay. Public Meeting 6:00 p.m., second Monday of month at Central Services, 3317 12th St., Lewiston, ID. Directors elected at-large for six-year terms.

**LEWISTON SCHOOL DISTRICT BOARD OF DIRECTORS**ALEXIS MORGAN 2023  
STACI BALDWIN 2021  
BRADLEY RICE, President 2021  
SHERI ALLEN, Vice President 2019  
BRAD CUDDY 2019  
**Lapwai School District #341 (208) 843-2622**  
Superintendent, DAVID AIKEN Salary: \$125,144.**TRUSTEES**DEL RAE KIPP Zone 1 2021  
LORI JOHNSON, Vice Chair Zone 2 2021  
SONYA SAMUELS-ALLEN, Board Chair Zone 3 2021  
JACK BELL Zone 4 2019  
JACKIE MCARTHUR Zone 5 2019**Culdesac School District #342 (208) 843-5413**  
Superintendent, ALAN FELGENHAUER Salary: \$49,000. (Part-time)**TRUSTEES**BRYCE SCRIMSHER, Vice Chairperson Zone 1 2021  
MITCHELL REID Zone 2 2021  
DUSTIN HEINZERLING Zone 3 2021  
ERIC STEIGERS, (Appointed) Zone 4 2019  
CECIL MARTIN, Chairperson Zone 5 2019**LEWISTON ORCHARDS IRRIGATION DISTRICT (LOID) www.loid.net****1520 Powers Ave., Lewiston (208) 746-8235**  
Manager, BARNEY METZ Salary: \$103,968.

Directors elected at-large for three-year terms from district of residence. Salary: \$100/meeting plus district-related travel and business expenses. Public meetings 6:00 p.m., third Wednesday of the month at Central Orchard Sewer District, 1522 Powers Avenue. (Work session - Monday preceding the 3rd Wednesday meeting at 6 am)

**Board of Directors** District  
CHRIS DICKAMORE 1 2021  
FRANK MARESCA, President 2 2021  
JERRY NORTHRUP, Vice President 3 2021  
VERN WILLIAMS 4 2019  
BOB CLARK, Treasurer 5 2020  
BOB HASSENOEHL 6 2020  
TOBY BALDWIN 7 2019**PORT OF LEWISTON (208) 743-5531****1626 Sixth Avenue North**  
Manager, DAVID R. DOERINGSFELD Salary: \$111,829.

Commissioners elected at-large for six-year terms from district of residence. Salary: \$50/meeting day plus district-related travel and business expenses. Monthly Public Commission, second Wednesday of the month at 12:00 noon at Port District Office.

**Board of Commissioners** District  
MICHAEL THOMASON, Secretary/Treasurer 1 2022  
MARY HASENOEHL, President 2 2026  
JERRY KLEMM, Vice President 3 2020**OTHER INFORMATION:****LEWISTON URBAN RENEWAL AGENCY BOARD (URA)**  
Public Meeting 12 noon, 2nd Tues. of the Month at City Hall Conference Room, 1134 F St, Lewiston.  
Address: Bell Bldg. 215 D St.  
Contact: Laura Von Tersch (208) 746-1318 ext. 7268  
lvontersch@cityoflewiston.org**Board Members** **Representing**  
BOB BLAKEY City Council of Lewiston  
MARY HASENOEHL Port of Lewiston  
DON BECK Nez Perce County Commission  
DAN MARSH Treasurer City of Lewiston  
A. L. ALFORD, JR., 4 Year Term Valley Vision 2025  
JOANN COLE-HANSON, 4 Year Term, Vice Chairperson Citizen at Large 2021  
JOE HULETT, 4 Year Term, Chairperson Citizen at Large 2022**LEWISTON-NEZ PERCE COUNTY REGIONAL AIRPORT AUTHORITY BOARD OF COMMISSIONERS (208) 746-4471**

Chris Clemens, Manager, Acting Salary: www.golws.com

Contact the airport website for up to date information or call the number listed.  
5 Board members are appointed to 1 to 3 year terms. Receive a \$300/mo stipend.  
Regular/Public meetings: 4pm on the third (3rd) Wednesday of each month unless that regular meeting falls on a holiday (in which another date will be selected).  
Meeting place: Lewiston Airport Terminal, 2nd floor Airport Administration office.**Board Members**2 Board Members are appointed to represent the City of Lewiston;  
2 Board Members are appointed to represent Nez Perce County;  
1 Board Member is appointed at large.**LEWIS CLARK VALLEY CHAMBER OF COMMERCE**825 6th St, Clarkston, Washington 99403 (509) 758-7712  
KRISTIN KEMAK, President/CEO www.lcvalleychamber.org**NEZ PERCE CO. DEMOCRATIC PARTY (208) 743-1615**PETE GERTONSON, Chairperson www.npcdems.com  
PO Box 1885, Lewiston, ID 83501**NEZ PERCE CO. REPUBLICAN CENTRAL COMMITTEE**DOUG HAVENS, Chairperson (208) 791-5115  
doughavens@yahoo.com**NEZ PERCE TRIBE**PO. Box 305, Lapwai, ID 83540 (208) 843-2253  
Shannon Wheeler, Chairperson www.Nezperce.org**VOTER INFORMATION**

Secretary of State www.sos.idaho.gov https://idahovotes.gov/

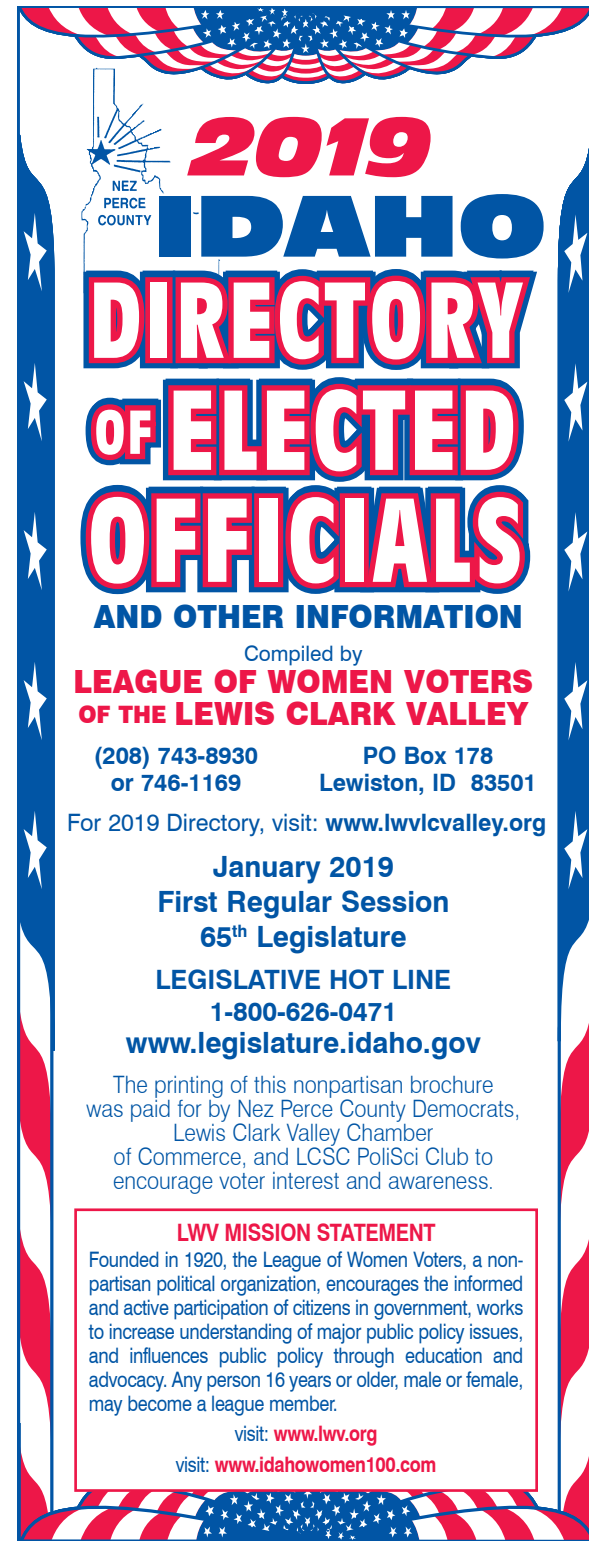
Election Day registration is offered for each election, however, registration prior to the election is recommended. To register, you must be a US Citizen, 18 years old on election day, residing in this state and in the county for 30 days prior to Election Day. Re-registration is required if you have moved, had a name change, or if you failed to vote at any primary or general election in the past 4 years. Pre-Registration closes 25 days prior to an election. To register online go to https://idahovotes.gov. You must have an Idaho driver's license or identification card to complete the online voter registration process. If you don't have a drivers' license or identification card issued by the Idaho Department of Motor Vehicles you will need to register to vote in person or by mail. You need to complete and sign a paper Voter Registration Application and submit the completed card to your County Clerk's office by mail or in person. If mailed, your registration application must be postmarked by the 25th day prior to an election. To register at the polls on election day, you must provide proof of residence by showing a current Idaho driver's license or Idaho ID card with current residence address or a current picture ID card (Costco card, Student ID card, etc) and any document (utility bill, bank deposit slip, credit card billing, etc) which contains a valid current address. To vote in Idaho, you must present an Idaho driver's license or photo ID card, or US passport or Federal photo ID card, or tribal photo ID card, or a current student photo ID, or if none of the above are available, the voter must sign a Personal Identity Affidavit. If you have any questions, call the County Clerk at (208) 799-3020 or visit the courthouse at 1230 Main St, Lewiston. www.co.nezperce.id.us

**2019 ELECTION DAY INFORMATION**

Notice of an election will be published in the legal section of one newspaper in the county at least twice. Each notice will provide the date of election, polling place in each precinct, and the hours polls shall remain open for voting.

**2019 ELECTION DATES: MARCH 12 • MAY 21  
AUGUST 27 • NOVEMBER 5 (GENERAL ELECTION)****ABSENTEE VOTING**

Application for an absentee ballot: (you must be registered to vote in Idaho to request an absentee ballot). If you wish to have an absentee ballot mailed to you, the request must be received by the county clerk's office 11 days prior to the election. You may cast an absentee ballot in person at the absent elector's polling place (usually the county clerk's office) no later than 5 p.m. the Friday before the election. The County Courthouse is the polling place for all absentee voting for schools and all taxing districts, city, county, state and federal elections. Written requests are to be mailed to: Election Officer, P.O. Box 896, Lewiston, Idaho, 83501 or (208) 799-3020.



**2019 IDAHO DIRECTORY OF ELECTED OFFICIALS AND OTHER INFORMATION**

Compiled by  
**LEAGUE OF WOMEN VOTERS OF THE LEWIS CLARK VALLEY**

(208) 743-8930 PO Box 178  
or 746-1169 Lewiston, ID 83501

For 2019 Directory, visit: [www.lwvclvalley.org](http://www.lwvclvalley.org)

**January 2019  
First Regular Session  
65<sup>th</sup> Legislature**

**LEGISLATIVE HOT LINE  
1-800-626-0471  
[www.legislature.idaho.gov](http://www.legislature.idaho.gov)**

The printing of this nonpartisan brochure was paid for by Nez Perce County Democrats, Lewis Clark Valley Chamber of Commerce, and LCSC PoliSci Club to encourage voter interest and awareness.

**LWV MISSION STATEMENT**  
Founded in 1920, the League of Women Voters, a non-partisan political organization, encourages the informed and active participation of citizens in government, works to increase understanding of major public policy issues, and influences public policy through education and advocacy. Any person 16 years or older, male or female, may become a league member.

visit: [www.lwv.org](http://www.lwv.org)  
[www.idahowomen100.com](http://www.idahowomen100.com)

**THE PRESIDENT OF THE UNITED STATES**

DONALD J TRUMP (R) 2020  
 Salary: \$400,000  
 The White House  
 Washington, DC 20500  
 (202) 456-1414  
 email: president@whitehouse.gov  
 www.whitehouse.gov

**116<sup>th</sup> (FIRST SESSION) CONGRESS OF THE UNITED STATES U.S. Senators**

Elected in General Election for overlapping 6-year terms.  
 Base Salary: \$174,000 (2010) plus expenses

Address: U.S. Senate, 239 Dirkson and  
 483 Russell Senate Office Bldgs  
 Washington, DC 20510

JIM RISCH (R) 2024  
 Lewiston Office: 313 D St. Suite 106  
 Regional Director Mike Hanna (208) 743-0792  
 (202) 224-2752 www.risch.senate.gov

MICHAEL CRAPO (R) 2022  
 Lewiston Office: 313 D. St. Suite 105  
 Regional Director Tony Snodderly (208) 743-1492  
 (202) 224-6142 www.crapo.senate.gov

**U.S. Representative (202) 225-6611**

Elected in General Election for 2-year term.  
 Salary: \$174,000 (2010)

Address: U.S. House of Representatives  
 1520 Longworth HOB  
 Washington, DC 20515

**1st Congressional District**

RUSS FULCHER (R) 2020  
 Lewiston Office: 313 D St Suite 107  
 Regional Director Clinton Daniel (208) 743-1388  
 (202) 225-6611 Fulcher.house.gov

**State of Idaho Finances transparent.idaho.gov****STATE OF IDAHO EXECUTIVE BRANCH**

Governor and six other officers elected in General Election for 4-year term. www.idaho.gov

Address: State Capitol Building  
 P.O. Box 83720, Boise, ID 83720

**Governor (208) 334-2100**

BRAD J. LITTLE (R) 2022  
 Salary: \$138,302. plus home/staff/office/travel expenses.  
 email: governor@gov.state.id.us www.gov.idaho.gov

**Lt. Governor (208) 334-2200**

JANICE K. McGEACHIN (R) 2022  
 Salary: \$48,405. Additional compensation while serving as governor plus \$49 per day expenses as President of the Senate.

**STATE OF IDAHO EXECUTIVE BRANCH, cont.****Secretary of State (208) 334-2852**

LAWRENCE DENNEY (R) 2022  
 Salary: \$117,556. www.sos.idaho.gov

**State Controller (208) 334-3100**

BRANDON WOOLF (R) 2022  
 Salary: \$117,556.

**State Treasurer (208) 334-3200**

JULIE A. ELLSWORTH (R) 2022  
 Salary: \$117,556.

**Attorney General (208) 334-2400**

LAWRENCE G. WASDEN (R) 2022  
 Salary: \$134,100.

**Supt. of Public Instruction (208) 332-6800**

SHERRI YBARRA (R) 2022  
 Salary: \$117,556.  
 Len B. Jordan Building  
 650 W. State St., Room 200, Boise, ID 83720  
 www.sde.idaho.gov

**STATE OF IDAHO LEGISLATIVE BRANCH****Information (208) 332-1000 1-800-626-0471**

<https://legislature.idaho.gov/sessioninfo/2019/legislation/minidata/>  
 Elected in General Election for two-year terms beginning December 1 following election. Legislature convenes second Monday of January. Base salary: \$17,879; plus per day living expenses during legislative session and per day for interim meetings, travel, and expenses.

Address: State Capitol Building  
 700 W. Jefferson  
 Boise, ID 83720-0038 (house) 83720-0081 (senate)

**Legislative District 6 (Nez Perce, & Lewis Counties)****Senate (208) 816-1164**

DAN JOHNSON (R) 2020  
 PO Box 2117, Lewiston, ID 83501  
 email: djohnson@senate.idaho.gov

**House of Representatives (208) 305-2800**

POSITION A 2020  
 THYRA K STEVENSON (R) 2020  
 PO Box 369 • 511 Walnut St • Nez Perce, ID 83543  
 email: tstevenson@house.idaho.gov

**POSITION B (208) 791-8600**

MIKE KINGSLEY (R) 2020  
 3413 Bluebird Circle • Lewiston, ID 83501  
 email: mkingsley@house.idaho.gov

**STATE OF IDAHO JUDICIAL BRANCH****Supreme Court (208) 334-2246**

www.isc.idaho.gov

Five justices elected on a nonpartisan ballot in Primary Election for overlapping six-year terms. Salary: Justices, \$151,400; Chief Justice, \$154,400

Address: 451 W. State St., Boise, ID 83720  
 G.R. BEVAN 2024  
 ROBYN M. BRODY 2022  
 ROGER S. BURDICK, Chief Justice 2022  
 GREGORY W. MOELLER 2020  
 JOHN R. STEGNER 2020

**Court of Appeals**

Judges elected on a nonpartisan ballot in Primary Election for overlapping six-year terms. Salary: Judges, \$141,400; Chief Judges, \$144,400.

Address: 537 W. Bannock, Boise, ID 83720  
 DAVID GRATTON, Chief Judge 2026  
 JESSICA M. LORELLO 2024  
 MOLLY J. HUSKEY 2022  
 AMANDA K. BRAILSFORD 2020

**Second Judicial District (208) 799-3040**

<http://sjdc.isc.idaho.gov>  
 Judges elected on a nonpartisan ballot in Primary Election for four-year terms. Salary: Admin. Judges, \$138,400; District Judge, \$135,400.

Address: PO Box 896, Lewiston, ID 83501  
 JEFF BRUDIE, District Judge 2022  
 GREGORY FITZMAURICE 2022  
 Idaho-Lewis-Clearwater Co. (208) 983-2776  
 JAY GASKILL, Administrative judge 2022  
 Nez Perce Co.  
 JOHN C. JUDGE 2022  
 Latah Co. (208) 883-2255

Visit [www.judicialcouncil.idaho.gov](http://www.judicialcouncil.idaho.gov)

**Magistrate Judges (208) 799-3050**

Appointment by the Magistrate Commission of the Second Judicial District until next General Election, then a retention election on a nonpartisan ballot to a four-year term. Base Salary: \$123,400.

DAVID H. JUDD, Clearwater Co. 2022  
 MEGAN MARSHALL, Latah Co. 2022  
 JEFF P. PAYNE, Idaho Co. 2022  
 MICHELLE EVANS, Nez Perce Co. 2020  
 GREG KALBFLEISCH, Nez Perce Co. 2020  
 KENT MERICA, Nez Perce Co. 2020  
 VICTORIA OLDS, Lewis Co. 2020

**NEZ PERCE COUNTY**

Courthouse: 1230 Main Street, Lewiston, ID  
 www.co.nezperce.id.us

**COMMISSIONERS (208) 799-3090**

Elected at large from three districts for overlapping terms: One for four years, two for two years. Public meetings Mondays, 1:30 p.m. in the Brammer Building. Salary: \$71,094  
 Address: Brammer Building  
 1225 Idaho St., Lewiston, ID 83501  
 District

DON BECK (R)	1	2020
DOUG HAVENS (R),	2	2020
DOUG ZENNER (R), Chairman	3	2022

**COUNTY OFFICERS**

Elected in General Election for four-year terms.

Address: Courthouse, 1230 Main St.  
 PO Box 896, Lewiston, ID 83501

**Coroner (208) 799-3074**

JOSHUA HALL (D) 2022  
 Salary: \$57,408.

**Prosecuting Attorney (208) 799-3073**

JUSTIN COLEMAN (D) 2020  
 Salary: \$110,697.

**Assessor (208) 799-3010**

DANIEL J. ANDERSON (D) 2022  
 Salary: \$85,009.

**Auditor & Clerk of the District Court (208) 799-3020**

PATTY O. WEEKS (D) 2022  
 Salary: \$85,009.

**Treasurer (208) 799-3030**

BARBARA FRY (D) 2022  
 Salary: \$82,700.

**Sheriff (208) 799-3130**

JOE RODRIGUEZ (R) 2020  
 1150 Wall Street, Lewiston, ID 83501  
 Salary: \$91,540.